

“TEACHINGS FROM THE HIERARCHY”

Monthly Teaching Letter for the dedicated student/seeker

**Channeled through
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SEED MONEY LAW

(channeled in Hawaii)

continuation from NO. 08/XV.

Remember our big word here is attitude. It's our attitude not only about our own abilities but our expectations that we need to look at.

I find that 90% of humanity does not feel worthy of experiencing and receiving their expectations because they have judged themselves as not performing adequately, of not being as directed, constructive and supportive in their own performance. So they are dealing with these false communications that they are sending out to their co-workers, their business associates, their bosses and so forth. It's only when they do a self-analysis, a reality check and come to terms with what they are bringing into the company and what their expectations are that they can start eliminating those out of proportion expectations that they have towards other people, co-workers, bosses, and business associates. They must get in touch with these out of proportion expectations, which are designed to make them feel as though they can fool their boss and that it is okay for them not to put 100% of their effort and potential into that agreed upon job description.

What are you going to bring to the recognition of your own spirit? Your answer should be willingness, recognition, and obedience. Most of us believe that obedience is what we give to Mum, Dad, society, the government, the police, whatever. That is as incomplete as it can get because if you are going to be an achiever, then you recognize that the application of obedience is to yourself. If you are not obedient to the very disciplines that are designed to assist you to recognize who you are, what you are and where you can go in this world, then you are simply in denial through what you call your rebellion. And the only one that you are rebelling against is yourself and your own inner spirit. You are rebelling against all of this energy that's knocking at your hearts, knocking at your sensory systems and at your heads saying: "Hey guys, we are here. We are here to help you, to be a part of you so that your dreams can be manifested." But you must know your own self-worth and what you are bringing to the dream and what it's going to require from you to live that dream. That's an important fact. You'd better know what it's going to require of you to live that dream.

Prosperity only comes when we start recognizing what needs to be done to access it. I've spoken about the necessity to know what you've got to bring to a profession and to also know what you expect to acquire from a profession. If it's self-aggrandizement, you are going to work awfully hard and try to fool a lot of people before you are going to get all that aggrandizement because you're always going to find someone who is going to tell you that you are wrong and that it can be done a better way. In the fulfillment of my job description I have been

privileged to be the president of the second largest spiritualistic organization in the United States of America. I have been privileged to buy a motel complex on a 100% bank loan. And I had talked the Raimondo family into doing all the repairs on the motel complex on a 100% loan so that we could open for business and house the visitors of the organization.

The seed money law will work if you've got the right attitude, the right outlook. The right attitude was recognizing what this spiritualistic center could do for humanity, could offer humanity and knowing that what it was going to bring to humanity was worth humanity's investment in it. And I was going to be there to oversee its administration so that it didn't get sidetracked. By the way, every penny was paid back to the Raimondos and most of the bank loan was paid off. Today the center does not exist anymore because it fell under a not so brilliant administration, but that doesn't alter the fact that attitude, recognition, obedience to the self, to the structure or to your goals will manifest your dreams. And don't blame other people if you don't achieve your goals.

I believe in the spoken word. You will never hear me say that I am poor. You will never hear me say I can not afford because I can afford anything I truly really want. I always have been able to. Now if I really don't want it I have trained myself to say that I am not willing to invest the money, the time and the energy in the acquisition of it. Because I do have the money and I do have the time. But am I willing to invest in the acquisition and the administration?

You will never hear me say that I can't afford an education because that's denying the investment in myself. I will never not invest in myself. You might hear me say that I am having some learning problems with money, but that brings it down to me. It's not a denial that I have money. It's the self-denials in our verbal affirmations that we make, which pushes the seed money law out of focus so that the constant flow is not there.

I see myself as a river unto humanity as insight and awareness flows from universal mind consciousness. It flows into me. It flows out through my larynx, my voice, through my gestures, through every exhaling that I do. It flows out to whom ever and to what ever is there. If you start seeing yourself as a river unto humanity where there is this constant flow of insight, of awareness, of commodity that's flowing into you and out of you, it will change your self-image of being limited, unappreciated, overworked, manipulated, and controlled. Then you realize that you are not doing anything unless it fits into your goal plans, even in the destructive goal plans.

We are still doing reality check and active listening. We are creating a structure, whether that structure is economic, social, romantic, or health related. We are looking at what we are bringing to our professions and what we expect from our professions. Too many people are only looking for their professions to take care of them. I was taught very early in life that if you wish to be a success you must take care of your profession and you must be the best in that professional description that you can possibly be. You don't look to your profession to take care of you. You look to see how you can take care of your profession and then your profession will always take care of you. It has done for me for more than 40 years.

Then we are looking at our expectations and what we think about our job description. Do we feel overworked? Do we feel overburdened? Do we feel that there is a lack of opportunity? If we are entertaining those thoughts we are doing self-denial. We then need to re-evaluate our professional activities and we need to re-evaluate what we bring to that profession. We need to look at how we see ourselves. It's in how much we see ourselves in clarity, which creates our opportunities. It's important for us to see ourselves in clarity, not in a foggy delusion. We don't want to do a lot of good and bad. We don't want to do right and wrong. We want to do recognition and acceptance because it's only from recognition and acceptance without judgment that we can start making changes in our characteristic expressions, in our idiosyncrasies. We need to confront our little devils, our monsters and like Daniel in the lions' den bring them under our control rather than being controlled by them. As long as we are in denial, then we are open to all of the disaster and all of the attitudes that are projected to us.

Seeker: Let's say with God's help and the application of the laws the projects I am involved in go very well. In fact they go so well that I feel overworked and I feel that I can't catch up with all the opportunities that are presenting themselves. Then of course I am confronted with time management and cutting out things...

Jordan: It's not a question of cutting out things. It's a question of prioritization. Sometimes in our financial insecurity and self-judgment we put ourselves into projects which are not constructive and supportive of our structure. We must look at each project and evaluate if it supports our structure. Does it assist in the completion of the ¹structure that I designed for my life? If it doesn't then I have the attitude that there are other people who are hungry and who require this opportunity so that they can feed their children, so that they can afford their home. It isn't that if I let it go that I am missing something. I am simply directing it to another person, who will derive a benefit from it. And if that person is successful, that supports my success.

I'll exemplify that for you. I was a staff medium at Camp Chesterfield, which is the largest spiritualistic organization in the United States. One day the working mediums, the phenomena mediums at Camp Chesterfield had a meeting. They had a meeting because I was teaching people who visited the camp and came to my classes how to access their mediumistic abilities, and these established mediums in Chesterfield thought that I was taking bread out of their mouths. My response to them was: "The people I touch, the people that get turned on to themselves will be putting bread in my mouth. They are the tentacles going out into so many different societies demonstrating their mediumship abilities and people are going to say: "You are marvelous, you are wonderful, you are fabulous. Who was your teacher?" Eventually they will recognize that I was the teacher and the inspiration of their teacher. And that's going to lead the people right back to me. So I was investing in people.

So when you recommend another musician to fulfill a gig that you couldn't or chose not to fulfill, you are putting bread in your own mouth because eventually they are going to want to find out who recommended the musician, and that brings it back to you. And it opens another structure of your professional expression, doesn't it?

Seeker: I agree, but I still deal with the fear that when I am gone too long, my opportunities will be gone, too.

Jordan: A Pavarotti leaves the audience for many months, many years. But when he returns his audience is always there.

Seeker: But how many Pavarottis are out there?

Jordan: We are all Pavarottis. In our being we can all be Pavarottis. It is in our realization of what we bring to a situation. And then there is the other concept. If Pavarotti leaves the US after a sterling performance and he performs now in Italy or in Germany and he doesn't return to perform in the US, people won't forget his last performance in the US. But should Crawford do a performance and those persons that were attuned to Pavarotti get turned on to Crawford and Pavarotti becomes diminished and Crawford becomes their star, then they need Crawford. That's where they need to belong. And for every Pavarotti listener who becomes enticed with Crawford there will be 10 more that will fill Pavarotti's seats when he does his performance. I do it constantly. I have my audience in Pittsburgh. I have my audience in Europe. I have my audience in Hawaii. I have no problem in leaving my audience because I know that I leave after a sterling performance so that my audience will return. And those that don't return weren't meant to be in my audience. You must come to terms with your ability to be the best of what you are expressing professionally. We all have to make these choices. But it is time management. Or are you entertaining feelings that if you are not there, if you are not overseeing, if you are not controlling – and the word is control – you will lose your professional basis? Then it's your thoughts that bring it into manifestation.

¹ For example, our "structure" can be healing, and we have designed for our life to bring the unification and expression of various healing methods to a completion. (The translator)

Seeker: Sometimes I wonder how I can really serve God the best because I can serve God in any profession, but I have to make choices.

Jordan: It's in your attitude as to whether you are not just serving God but expressing God in all of the endeavors that you enter into. Are you allowing that God-power within you to sensitize your sensory perceptions, to clarify your interpretations and to activate your responses? Are you allowing that God-power to clarify and interpret your responses and to activate your responses to any given situation that you find yourself confronted with? It's in the recognition and the acceptance that that God-power is in you. Learn the difference between the Doris with her indoctrinations and cultural limitations and the Doris with her non-doctrinal cultural comprehension of the inner God.

When I walk away from this multi-million-dollar investment, I leave it in the hands of 10 people. I have to trust that those 10 people will do their jobs properly and that when I return this will not only still be standing but it will have prospered and grown. But when you are expressing Doris you are expressing self-doubt, fear, anxiety and limitation.

Seeker: I would like you to exemplify how you've reached the spirituality that you express today using the seed money law.

Jordan: Many years ago I had invested every penny in a home in Camp Chesterfield, Indiana because it was the largest spiritualistic camp in the United States of America. I was considered their new young star, their new young phenomena medium. I have been tested and proven qualified by all of my co-workers. So I began my sojourn in God's service. The first year I was the busiest phenomena medium in the entire camp and there were quite a few phenomena mediums, all in competition with each other. I certainly was not. I didn't feel competitive with any of them. I am who I am and what I am. Well, this went on for a couple of years. Then spirit decided that I should be involved in a drug rehabilitation program to help drug addicts and alcoholics help themselves. I started that program during the 1973 camp season. That gave the administrators of the camp the proper justification to call me in and to tell me that I had divided purposes and that they wanted me to leave the camp. But I owned the house. I had just refurbished it and repaired it. But situations occurred that caused me to agree to their demands. So I was permitted to take my automobile, my clothes, my pillows, my 2 dogs, and \$2,000.00 dollars, which was some of the money I've earned. I turned over my house to the partner I was working with, I left all my jewels behind and I went out into the unknown to where God had lost his slipper somewhere in Kentuckiana. Well, Ralph was devastated. Ralph did this only because of intense spiritual manipulation.

My parents lived 150 miles away. I drove to their home. I ensconced myself in their spare bedroom. I cried and pitied myself for 24 hours. I got up and said: "Enough of this destructive nonsense." I drove to Kentuckiana. I was supposed to have 20 students and some support from their families. I got there. There were 2 students and those 2 students had no financial backing. They expected me to support them on \$2,000.00 dollars. I rented a house for a year. During that year I began to work with my attitude about prosperity, about my own potential, my work, about being in this position because this was the first time I had been confronted with the responsibility of dealing with drug addicts and alcoholics. I had dealt with every other facet from a very controlled facility, but I was the controller this time. Then the camp notified me that I had to return \$1,000.00 dollars. Thank God I had it. So I returned the \$1,000.00 dollars. Then I had on my agenda an opportunity to go to Indianapolis and to demonstrate my mediumship at a convention. Mind you, I was used to people waiting years to see me and to experience my mediumistic qualities. So when I walked down the hall dressed in my evening costume these women with their long skirts grabbed their skirts so their skirt wouldn't touch my aura. That was total rejection from my peers! I still trusted. I believed in my prosperity. I believed that if spirit directed me to this place there was a reason. A week later after I had fulfilled this engagement, I got a telephone call from someone who saw me during my Chesterfield days and this person said that he needed me to come to his place and asked me if I could come. I counted my financial resources. I had enough gas money to get there. It was somewhere in Kentucky. So I went there. As soon as I got there, I worked from 8 in the morning to 12 midnight. By the time I finished there I was able to feed my "drug-kids" for another 3 months.

Then another door opened and I met with the senator from Kentucky, the senator from Indiana, the supreme-court judge from Southern Indiana. I laid out my program for him. The supreme-court judge called his wife who was a personal friend of one of my students who was also my secretary who had a hopelessly addicted son who I had in the program. The judge's wife said to her friend who was my secretary: "My husband just called me from his office. He is ecstatic. He has heard of a program that he believes will function rather than sending these first time offenders to prison where they become indoctrinated by the prison population." The wife did not know that she was talking to my secretary. Well, within a matter of 6 months I traveled through the entire Southern Indiana region, the entire Kentuckiana region and I gave lectures and demonstrations free of charge absolutely everywhere. By the time 6 months had past I had 20 paying students 5 nights a week and I had 20 readings a day booked and God's money was flowing like a river. Then in 1974-75 everybody said that we have to have a church. I said "A church? That's more work for me. But okay, if this is what the spirit wants we'll have a church." One day I got a phone call from the president of our organization. I was in Chesterfield at the time. I was back as an invited guest medium staying in house I once owned. He reminded me that we wanted a church. I said: "Open up the telephone directory to "real estate brokers". Close your eyes. Do 3 circles with your finger over this page of the telephone directory and let your finger fall." He did that. The realtor's last name was Jordan. I think her first name was Rebecca or something like that. He called her. She got us just the right structure. It was an old Kentucky mansion on the Ohio river. It had just come out of probate. And spirit brought it to me for \$15,000.00 dollars. So that's how we got our first church, and every piece of wood in that building was cherry. So it is in an attitude.

People would give me Christmas presents. I would take them back to the store and exchange them for money so that I could buy the children their Christmas presents. That was no sacrifice. I did it with great joy. That's how you do it. That's how I got where I am. It's through self-talk It's through doing realistic evaluation, doing a reality check. You look at what's in front of you. You take responsibility for it. You don't ask: "What am I going to do about someone else?" You ask: "What am I going to do about me because me is the problem, not someone else?"

I don't care whether it's in a marriage, in big business, or in spiritual work. It's you who is the problem. If you want to convert somebody to your way of thinking and they are resisting you and you wear yourself out trying to convert them, that's your problem. It's not their problem. You should have left them in the space that they wanted to be in and trusted that God had more insight than you have.

Seeker: But you knew...

Jordan: No, I didn't know anything. You have no idea about my devastation of being forced out of the home that I had worked years to establish. I was at the pinnacle of what society says was success in my profession. No, I didn't know anything. There is a difference between knowledge and trust. If you say I trusted, then I will agree with you.

Seeker: You trusted and had total faith?

Jordan: No, I trusted. My faith was not total. I trusted.

Seeker: My problem is that...

Jordan: ...you need to know everything, you need a written contract.

No, I didn't know. I trusted. There are times that without clinical knowledge we must trust. My trust is in me and everything that exists within me. It has never let me down. Trust is a major factor. And your trust builds when you come to a clinical understanding of what you are bringing to a particular endeavor. When you know that you are bringing dedication, determination, discipline and above all obedience to a particular endeavor of professional preparation, then you know that you have the qualities, the ingredients so to say, to be the best in that profession. And what you do is already a success. You can make it more of a success, not by changing what you do but by expanding what you do and giving it room to grow because oftentimes things are so tightly structured that there is no room for growth. So you have to break down the walls and bring about growth.

Trust. If you know what you expect, then you can work within that structure without feeling overburdened, without feeling over-obligated, without throwing away your energy. The most important thing is that you don't throw away your energy. If you throw away your energy, you are not in there for the long run. Yoganandaji would say you are not there to waste yourself on the few, you are there to touch the many. Now if wasting yourself on the few gives you personal gratification, then throw yourself away. But you'll have to come back. and touch the many so that you eventually learn how not to throw yourself away. If you take every obstacle that you encounter in this expression of your spiritual professional preparations as a personal limitation, then you are going to throw yourself away attempting to justify the obstacles, to excuse the obstacles, to prove yourself. But can you prove yourself to anyone?

Seeker: No.

Jordan: If you don't know you are rich, then there is nothing in God's good earth that will prove to you that you are rich. Not too many years ago this universal mind consciousness threw into the laps of N. R. and myself a particular situation and opportunity to go into a totally new adventure. That new adventure because we had the trust made us rich. If we had not followed the direction of spirit and had allowed our insecurity and our lack of trust to interfere, you would not be sitting in this totally paid for compound. I would not be sitting in my totally paid for mansion in Pennsylvania.

Seeker: But it's also because you've dedicated the compound to the service of humanity?

Jordan: Everything I do is for humanity. But I've evaluated whether this opportunity would fit the structure of what I was destined to do. My answer was yes because what was thrown into our laps was 600 some acres of ground outside of Dallas Texas for a development of home estates, of business ventures, and so forth. We put roads in, we brought water to the land, we created the necessary infrastructure, and we went through all of the political and other necessary obligations. But I had never been in land development; that wasn't my business. N. R.'s business is in restoration, and now in development.

So we are talking about prosperity. We are talking about the seed money law. We are talking about recognizing our opportunities when they appear in front of us and not dissipating ourselves out of our own fears and out of our own anxieties. But I always have a purpose for my money. Money doesn't make me rich. It never did. I am rich in ability.

Om Shanti.

This teaching letter will be continued in No. 10/XV.

